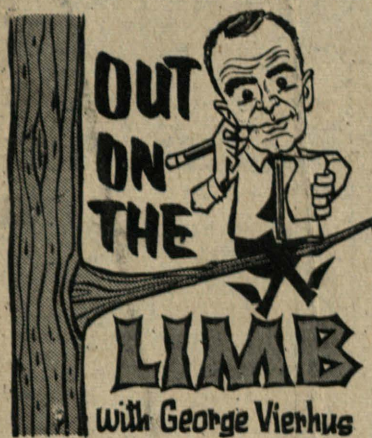




STARTLED expressions were on the faces of the city councilmen at one of their recent meetings when they were approving the bills for the city.

It wasn't the total amount of the claims that shocked them, although the total was a sizeable outlay (\$139,681.38).

Rather it was a relatively small amount (\$41.97) that threw 'em.

The claim was, believe it or not, for EAR MUFFS.

Yup, you heard us correctly.

Admittedly it gets a wee bit chilly in these parts, but hardly earmuff weather.

Investigation revealed that the ear muffs were for the police department. They are used by the cops when they are conducting target practice in an indoor range. Otherwise the noise becomes pretty shattering.

The claim was approved.

JUST LAST WEEK in this column we commented on the confusion that often exists by residents in this never-neverland of mixed-up boundaries. Some people have a difficult time in knowing to what governmental agency they owe allegiance.

Overlapping school, postal, city and county boundary lines add to the complexities of the situation.

Coincidentally this week we learned at the fire department about a woman in the area who called to complain that she didn't know just whom she should call about a fire prevention question. She just wasn't sure where she lived.

She thought she was in the county but had received no help there.

A check on the fire department map revealed that her house was just barely within the city limits of Campbell. So our guys reported that they would be happy to assist her and would call on her.

It so happened that a crew was already in the field on an inspection tour. They were notified and called on her within minutes after her call.

We betcha that woman was quite impressed.

That kind of service would be pretty hard to beat.

IMPROVING the quality of our product is the perennial goal of those of us who are engaged in the struggle of putting out this weekly sheet.

We welcome suggestions from our readers. We also make a determined effort to accept legitimate criticisms as graciously as possible.

Suggestions for improvement can come from the darndest places.

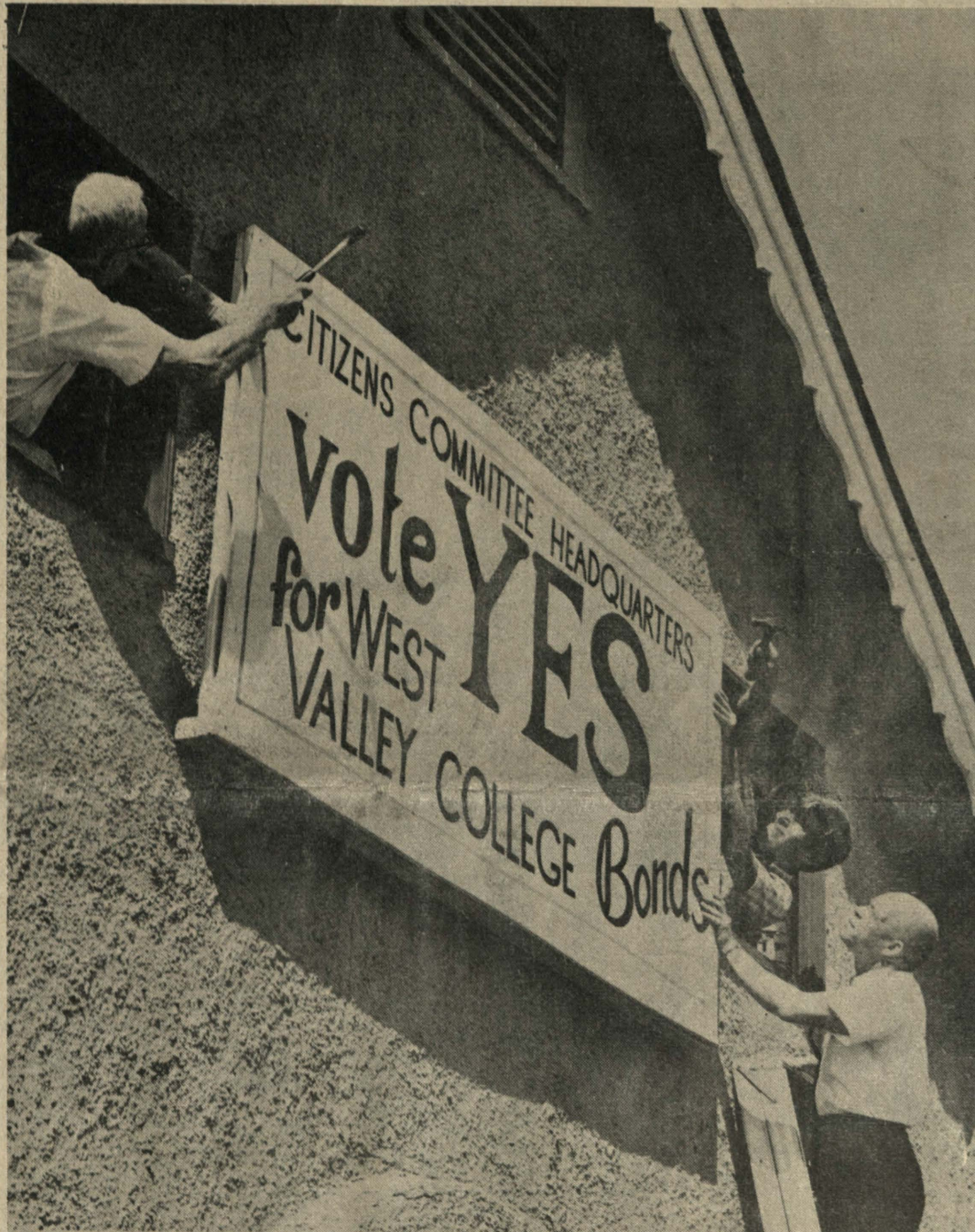
Recently we heard of a circulation manager

Continued on page 2

The Campbell Press

Serving The Hub of The West Valley Since 1895

Vol 73 No. 13 378-9136 Wednesday, March 31, 1965



HEADQUARTERS--Vernon R. Rutlen, on ladder, of Saratoga, general chairman of the Vote Yes for West Valley College Com-

mittee, holds the committee's "shingle" while he gets some fastening help from Dr. Edwin C. Browne, left, a trustee of the college,

and Carl Treseder of Los Gatos, a West Valley student and chairman of the Students for West Valley Bonds.

Civic center-identity-by-passes

City seeks answers for development of downtown

Should downtown Campbell be developed around a civic center complex north of Campbell Ave. as a focal point?

Or should the businesses in the street seek their own identity through special architectural designs and aided by the extension of two streets from Bascom to Winchester (Rincon on the south and Grant on the north) to carry through traffic?

Those two questions were presented to the City Council and Planning Commission on a joint session Monday night by Richard Hogan, city planning director.

Councilmen and planning commissioners were somewhat divided in their opinions as to which concepts they favored as the city's objective.

Most agreed, however, that the plan to develop by-pass streets such as Rincon and Grant to take some of the traffic load of Campbell Ave. had considerable merit.

Hogan stressed that the city staff needed to

ascertain which concept was favored by the council and planners in order to begin work on precise planning.

In his presentation the planning director used maps and overlays to illustrate how either one of the concepts would operate.

Hogan emphasized that to develop the downtown area it was necessary to find a focal point, to establish unity and to find an identity. This, he pointed out, could be obtained in either proposal.

In the plan emphasizing the civic center development, the major stress would be put on

the expansion of the area north of Campbell Ave. extending to Latimer and between Harrison and Winchester, Hogan said.

In the other plan, Campbell Ave. would remain relatively a narrow street and the attempt would be made to discourage through traffic. The commercial area would be restricted with both sides of the street developed in the same manner with the use of color and architectural designs to acquire identity and unity for the area.

This projection would call for the cutting through of Grant St. to Harrison and also the extension of Rincon to make the two by-passes.

No action on the proposals was taken by the City Council.

Campbell history reveals many community changes

By Frances Clever
As Campbell citizens and the Campbell Chamber of Commerce make ready for the 73rd annual Old Settlers' Celebration scheduled for May 13-16, it is only natural that the past history of Campbell should come under review.

With the theme of this years celebration as "Yesterday, Today and Tomorrow", a glance at our yesterdays shows the many changes that have taken place today and planned for tomorrow.

From the late 1840's to the 1870's, Campbell was primarily a hay and grain raising valley, with the grain fields stretching as far as the eyes could see.

Our historical footnotes read that in 1887 the first railway station was established by Benjamin Campbell in the middle of a grain field. This way station was abandoned about ten years ago and passengers are no longer able to board the train in Campbell.

The first fruit drying plant was established in 1887 by George A. Fleming Company. Still operating are the Sunsweet Growers plant on South Central and the Campbell Cooperative Dryers plant on South First.

(Continued Next Week)



HAND-POWERED--Mrs. Eugene Kelley gets into the spirit of the 73rd annual Old Settlers' celebration as she tries out the 1882 washing machine owned by Huey L.

Cross and now loaned to the Campbell Museum in the Country Woman's Club building, 272 S. First St.--Campbell Home Studio photo.

Elementary school trustees vote against unification

Trustees of the Campbell Union (elementary) School District are opposed to unification of a single district within the bounds of the Campbell Union High School District.

But they are not opposed to unification on a more reasonable basis.

That was indicated by the resolution passed by the board last week opposing the unification proposal that will be on the ballot on April 20.

The wording of a clause inserted in the resolution more or less left the door open for unification on a smaller scale. The clause reads: "although not opposed to

unification on reasonable bases".

During the board meeting prior to the adoption of the resolution, John Merriell recalled that in March, 1963, the board had approved the combining of any two districts within the high school district. In May, 1963, Merriell also pointed out that the board supported unification for Moreland, Campbell and possibly Burbank districts.

Board members indicated that they felt the unification of the Campbell Union High School District was undesirable because of its size.

Merriell added that the single district concept was approved in

the past on a smaller scale to avoid default in Sacramento but that districts that are too large are as undesirable as districts that are too small.

The proposed unified district would start with 45,000 students and reach 90,000 by 1970.

Board members also agreed with Mrs. Eleanor Graham-Armstrong that the proposed unification "would be just watering down our own program".

The trustees indicated that preserving the excellence of the present educational program of the district and keeping the board responsive to the will of the people were their two prime concerns.



THEN THERE WERE TWO--For several weeks The Campbell Press has called attention to the gaudy sign of a San Jose City Council candidate that had been placed near

McBain on Bascom within the city limits of Campbell. The Press raised the question of why out of town council candidates were allowed in the first place to place

their signs within the Campbell city limits. This week another San Jose candidate placed his sign within a half a block of the first sign to compound the situation.

Editorial

Why the bond issue

There are many decisions that voters in this area must make on April 20 when they go to the polls.

Ordinarily the election in April only means the naming of members to the school boards. And it is the rule rather than the exception when such elections create enthusiastic voter response.

This year can be classified as an exception. Not only will the voters elect trustees on April 20 but there are a number of other issues facing the electorate that seem to be taking more of the limelight than who will become trustees.

Of utmost importance to this community is the \$17.8 million bond proposal for the construction of a permanent campus for West Valley College which will be on the ballot.

We are firmly convinced that this bond issue is necessary and we heartily endorse it.

We recognize there are a number of questions about the West Valley College bond proposal that are bothersome.

We present some of the most troublesome herewith along with answers:

Q. WHY IS A NEW CAMPUS NEEDED?

A. It is needed:

1. To provide continued quality instruction for students now crowded into temporary and inadequate facilities.

2. To stop the dollar drain on district funds caused by the necessity of paying other districts to educate West Valley students who cannot be accommodated at home.

3. To assure that complete collegiate accreditation will not be placed in jeopardy.

Q. WHAT METHODS CAN BE USED TO FINANCE A NEW CAMPUS?

A. 1. Pay as you go--This system of finance means you build only those facilities each year which can be paid for out of the current budget. This would mean a continuing raise in the basic tax rate to provide adequate funds for the construction of buildings and land acquisition each year. It also means you do not have the facilities when you need them and that the burden for supplying these facilities falls unduly upon the taxpayers of a particular limited period.

2. Bonding--It has the advantage of reducing the amounts paid out of each annual budget and thereby causing less stress upon the taxpayers. Furthermore, this method is more equitable because it makes possible payment for these facilities by those who use them since bonds, as proposed for West Valley, are usually issued for 25 years.

Q. HOW MUCH MONEY IS NEEDED?

A. \$17,800,000. This amount will purchase the site and construct a complete college campus at which the full time equivalent of 4500 and 5000 students can be accommodated. It will also provide auditorium and meeting facilities for use by the entire community, including an educational program for the adults of the community. The total square footage is in excess of 487,000 square feet.

Q. WILL THE AMOUNT OF \$17,800,000 INCREASE OUR TAXES?

A. No. Annual projections of the income and expenditures for the West Valley Joint Junior College District for the next five years indicate that the regular current expenses of the district plus the bond interest and redemption costs for this bond issue can be met with the current tax rate per \$100 of assessed valuation.

Q. WHY IS IT URGENT TO APPROVE THE BONDS NOW?

A. Approval now will provide adequate facilities in 1968. Should the bond issue fail to pass, these will be the consequences:

1. Loss of State and Federal grants--All State and Federal grants for junior college construction are conditional upon the availability of local matching funds.

2. Higher land and construction costs--Rapidly diminishing areas of sufficient size for a junior college campus will only result in higher land acquisition costs in the future. Construction costs are increasing at the annual rate of approximately 5%.

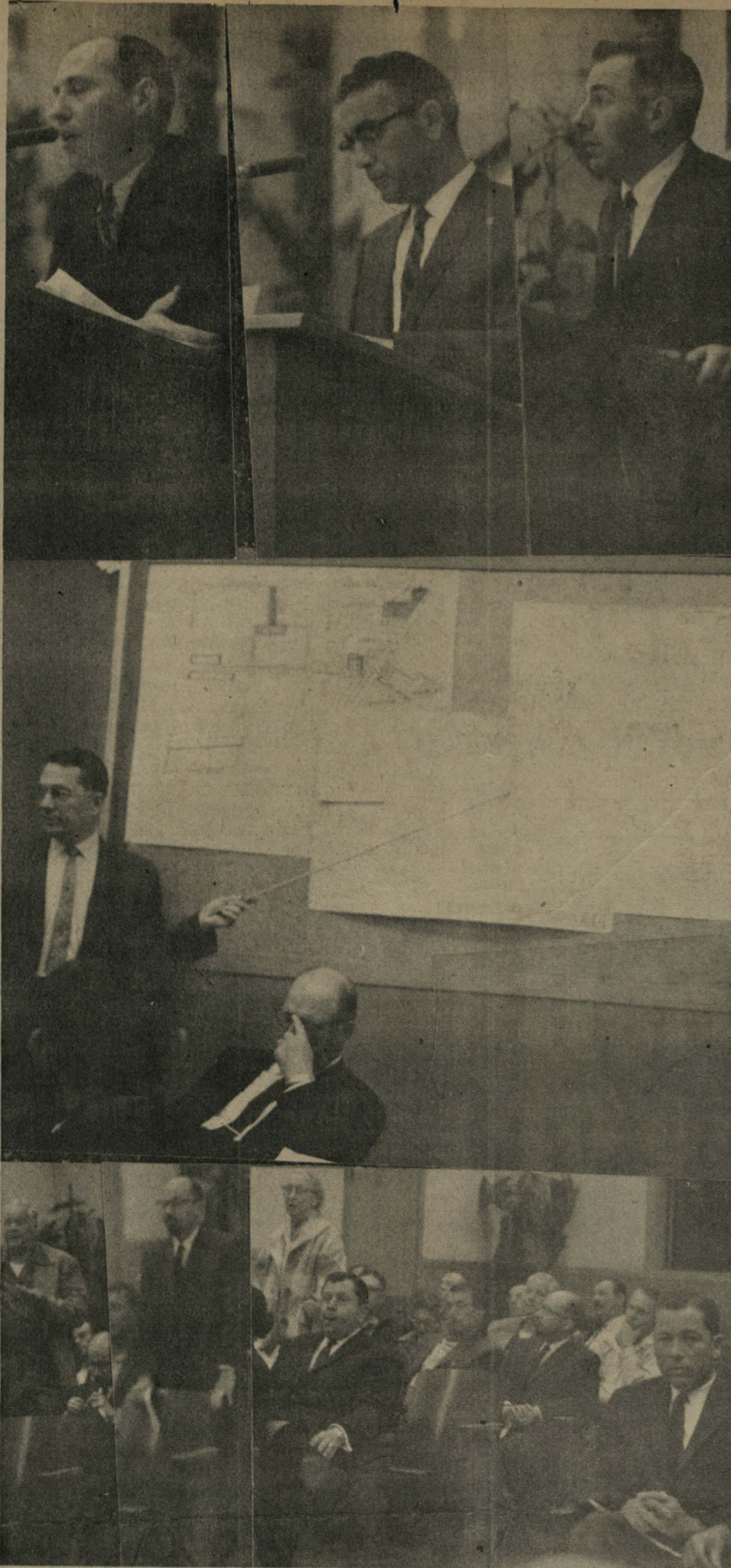
3. Continuing collegiate accreditation placed in jeopardy--West Valley College transfer courses will be accepted with full credit by the University of California, the State Colleges, and other four-year institutions under a temporary accreditation plan. However, continuing accreditation for West Valley College will be dependent upon the provisions of permanent facilities designed for college instruction.

4. Overcrowding of temporary facilities--Temporary facilities can be crowded only at the risk of impairing both teaching and learning. Even so, a point will soon be reached where students from West Valley will need to be diverted to other junior colleges at a greater cost to West Valley Junior College taxpayers.

The Campbell Press

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Society Editor.....GRACE HEBARD
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Circulation Manager.....SHIRLEY HESS



PARTICIPANTS IN HEARING--In a recent lengthy public hearing, the City Council rejected the plans for a shopping center at Hacienda and San Tomas Aquino Road. Three attorneys (top picture) represented the various interested parties at the hearing. Left to right Joseph G. Schumb Jr., representing Topaz Builders, the applicants; Emery J. Delmas, representing the Turricci family, owners

of a market on Hacienda who objected to the new center; and Sal A. Liccardo, representing the Smith family owners of San Tomas shopping center, who also objected to the proposed new center. In the center photo, Richard Hogan, city planning director, points on a map to the location of the proposed shopping center. That's City Attorney Joseph Bonacina in a thoughtful pose next to him. In the lower photos,

three residents of the area adjacent to the proposed shopping center, speak in favor of the proposed plans. Left to right, Joel H. Butler, 1113 San Tomas; Michael A. Colombo Jr., 1394 Munro and Mrs. Ethelda Minehart, 1236 Hacienda.

Candidates to speak April 1

Citizens of the Cambrian Elementary School District will have an opportunity to hear candidates for the District's Board of Trustees at 8:00 P. M. Thursday, April 1.

The Cambrian Faculty Association is sponsoring the meeting at Price School Cafeteria.

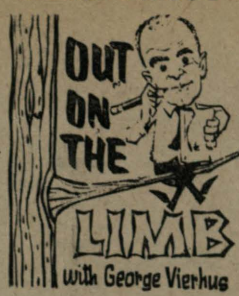
Candidates for the board are Jack Farnham, incumbent, Donn McVeigh, Virginia Grewohl, John Shehtanian, and Alma Jefferson.

Salvation Army to open store

Special sales featuring the grand opening of the Salvation Army Thrift Store at 328 Campbell Ave., will take place this Thursday, Friday and Saturday, April 1-2-3, according to Captain Harland J. Hall, manager of the Salvation Army's rehabilitation center in San Jose.

The store, located in the heart of the Campbell downtown business section, will offer clothes, furniture and bric-a-brac at drastically reduced prices.

MORE ABOUT



Continued from Page 1

of a good-sized paper nearby who ran an "informal" survey on his own.

He checked the men's restroom in his own plant for a period of time. Day after day he found that the green sport sheet of a rival newspaper was in the "library" and not their own paper's sports page.

He compiled his statistics and went storming to the front office.

Steps were taken immediately to improve their own sports section.

That illustrates, we think, what we mean that suggestions can come from the most unlikely places.

So have you any ideas?

-0-
RATTLED by rattlers is the way the office was recently when Ray Wiegand, of 180 Harrison, came bursting in with a rattle-snake he had found near his backyard.

This was the fourth rattler that Wiegand had found in the space of a year in the vicinity. Although the snake was confined safely in a can, none of us in the office welcomed the visiting reptile with any degree of enthusiasm.

But of concern to all was the fact that the snakes had been found not far from the route the youngsters travel daily on their way to and from Hamilton School.

This snake-in-the-grass situation is not good, we were all agreed.

But none of us had any answer when Wiegand asked when he first came through the door... "Here's another one, what are you going to do about it?"

Shucks, we don't know.

That is, unless we can call on the spirit of St. Patrick.

He's supposed to have done a fair job

along that line for Ireland some years ago.

-0-
THE MODEL A of The Press (1931 vintage) serves a very useful purpose. It is an attention-getter to start with and it gets us to where we want to go. The rebuilt engine purrs very well, considering its age.

Admittedly the little car rides a wee bit rough in comparison to modern vehicles. But for short hauls, we don't mind, although every time we get a chance we borrow our Dorothy's Chevie, for a sort of welcome respite.

But Dorothy has been a little reticent about loaning us the car after an experience we had when we had taken the Chevie for the first time to a city council meeting.

When City Manager Bob Stephens was backing out of the city hall parking lot, his city car knicked the Chevie's tail light and making a small dent in the rear.

Bob willingly and voluntarily picked up the tab (\$1.36) for a new tail light. But it was difficult to explain at homewhy the Model A had never suffered

Little League

The Moreland District Little League Auxiliary will sponsor a benefit movie entitled the "Three Stooges Meet Hercules" at Castro Jr. High School, Saturday, April 3. There will be two performances at 1:00 and 3:00 P. M.

Blackford school

Public Schools Week is April 26-30, but Blackford Elementary School in Campbell Union School District is jumping the gun April 4 with an open house from 7:30 to 9 p. m.

Parents, friends of students and the general public are all invited to come and see how their schools do the job of education nowadays.

such an indignity and it had covered many more council meetings. Any new dents are hard to see on the Model A which is still another advantage.

We have been taking the Model A more often than the Chevie to recent council meetings, thanks to Bob.

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CAST OF "MY FAIR LADY"--Students at Blackford High School will present the popular musical, "My Fair Lady," tomorrow night and Friday and Saturday nights, April 2 and 3,

at the Blackford Cafetorium. Taking leading roles in the production are left to right, Glen McGee, Shiela Smith, Robert Campbell, Pat Fitzgerald, Roy Whitten

as Higgins, Sharon West as Liza, Benny Gaper, Salene Selzer, and Terry Federman as Doolittle. Show time is 8 p.m., and tickets may be obtained at the door.

Popular musical opens at Blackford High

Blackford High School's presentation of the popular musical show, "My Fair Lady" opens on Thursday night at the Blackford Cafetorium. The show will be repeated on Friday and Saturday evenings, April 2 and 3.

The musical is an adaptation of the George Bernard Shaw book, "Pygmalion". Outstanding in the part of "Eliza" as the poor flower girl from the slums of London is Sharon West. Eliza is carefully tutored by Professor Higgins, played by Roy Whitten, and is passed off as a princess.

Adding a special touch to the production are Terry Fetterman and Jim Pickins, both seniors at Blackford and both from England. Fetterman, who was born in London and lived there for six years, has the part of Doolittle. He sings two of the hits of the show, "I'm Getting Married in the Morning," and "With a Little Bit of Luck."

Pickins has just recently come to the United States and is presently being sponsored by the family of another Blackford student.

Show time is 8:00 P.M. Tickets are on sale from Blackford students at the door, or may be obtained by calling 241-0330.

Tell it with a GLO-SIGN
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CAMPBELL PRESS
35 Dillon Avenue

Social Side

Wed., Mar. 31, 1965 The Campbell Press 3

Glass art classes attract Campbellites

Did you know that you can make beautiful lamps, table tops, mantle arrangements, flowers and birds, with resin and the colored glass you find in ordinary beer bottles, wine bottles, colored glass bowls, and even milk of magnesia bottles? Such mundane vessels become distinctive decorations under the artistic hands of Mrs. Sophia Pounding of 1167 Bucknam Court, Campbell.

In her charming Early American style home in the San Tomas area, Mrs. Pounding teaches regular classes in glass art.

It all began about five years ago, when a group of friends admired the many items she had made for herself, and asked her to teach them. Now she holds classes in a special "upstairs" studio.

This year she had a display of her work at the San Jose Civic Auditorium at the Christmas Tree Lane show, sponsored by the San Jose Recreation Department. Her exhibit attracted much favorable comment and she has been asked by the Oakland Recreation Department to participate in their Christmas display next season.

Mrs. Pounding, who is a small, dark-haired woman with a gracious manner, says she is "amazed" to be called an artist, but admits she has a "special feeling" for colored glass. She gained this, she says, from a favorite uncle who designed stained glass windows. She pointed out that she tries to shade her colors of glass, making her designs more lifelike.

Her home, also, is a reflection of her artistic bent, from the hand-braided rugs to the gleaming hand-rubbed furniture, which she and her husband, George Pounding, re-

finished together. Their lovely two-story home was originally a barn, used as a dairy, but with their labors, has changed to a handsome colonial style residence.

Any local women interested in glass art are invited to call Mrs. Pounding about joining her classes. A new group is getting started about April 5.

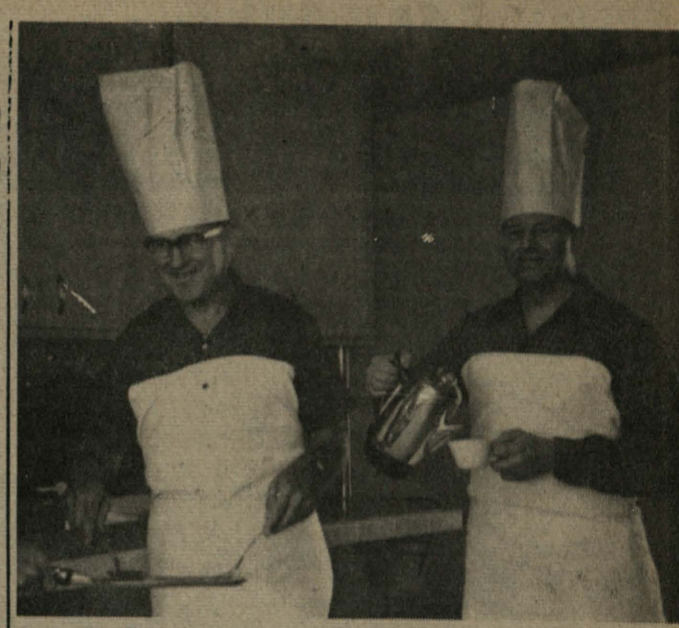
African visitor tours YWCA facilities here

Cambrianettes, members of the YW-Wives Club at the Cambrian Center of the YWCA, will be hostesses at a tea in honor of Mrs. Jemimah Gecaga, president of the Kenya, South Africa, YWCA. The event will be held at 1:30 p.m. on Tuesday, April 6, at the Center located at 14574 Wyrick Ave.

The visitor is one of 50 women from different parts of the world who are participating in the first jointly sponsored International Training Institute of YWCA of Canada and the United States. She will be in the United States for a month's stay.

The tea is part of the program in which Mrs. Gecaga will participate during her two-day stay at the Cambrian Center. She will observe the Center's activities for adults and children.

Today Mrs. Gecaga will be a guest at Blackford High School's Y-Teens Club. Her escort will be Miss Linda Janowski.



ANYONE FOR HOT CAKES?--Westmont High School PTA will have their first "Chuck Wag on Breakfast" at the School Cafetorium

on Sunday, April 4, from 9 until 1. Two of the competent cooks will be John Page (left) and Jay Moses. The public is invited.

WESTHILLS CLUB
Westhills Service Wednesday, March 31, at 8 p.m. in the home of Mrs. J. B. Mayo, 1388 Dentwood Dr., San Jose, with Mrs. Joseph Crum as co-hostess.

At the close of the business session, conducted by Mrs. Harold Rogers, Mrs. George Peffer will demonstrate glass mosaics.

Dime a dip

The Star Circle, O.E.S. of Campbell will sponsor a "Dime a Dip" dinner on Friday, April 2, from 5 to 7 P.M. The public is invited.

The dinner will be held at Orchard City Grange Hall, 91 No. First St.

Librarian to address Country Woman's Club

Mrs. Richard Shelley, Children's Librarian at the Cambrian Park branch of

the Santa Clara County Library, will be the guest speaker at the next meeting of the Campbell Country Woman's Club on Monday, April 5.

Mrs. Shelley, who is a member of the Woman's Club, will discuss the "Newberry Award" presented annually to the most distinguished children's book for literature and the "Caldecott Award", given to the children's book with the most distinguished illustrations.

Mrs. Shelley will also give several book reports and suggest material for children in different age groups to read. One of the purposes of the Woman's Club is "To foster worthy talent in our midst."

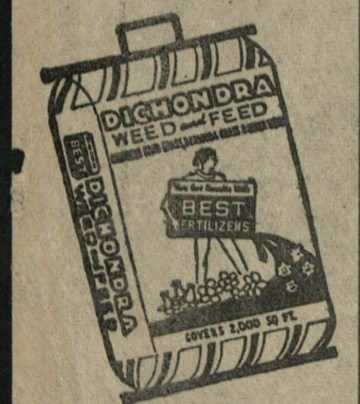
The committee for the day includes Mesdames George Robson, H. F. Cousins, W. W. Dodd, Golden Gilbert, George Keyes, F. A. Robinson, Richard Shelley and Luella Ryan.

NEWSPRINT roll ends 30" wide, Excellent for BBQ tables, Campbell Press, 35 Dillon Avenue

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O.E.S. honors past officers

Past Matrons and Patrons will be honored at the next meeting of the Order of Eastern Star, Campbell chapter, on Friday, April 2, at the Grange Hall, 109 No. First St. Worthy Matron and Patron, Mr. and Mrs. Richard Heiser will preside. Chairman for the evening will be Mrs. Frank Whitham.

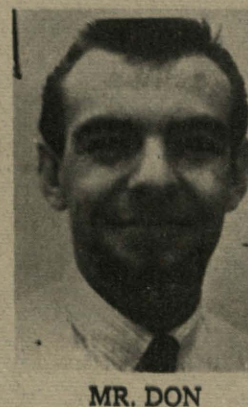
Campbell chapter entertained Appointive Officers from all over the peninsula at their last session. Mrs. Frank Nash, chairman, chose the theme of "The Ides of March". Table decorations were gayly colored potted flowers.

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Courtesy Coffee and Tea

Bradley reports to state group

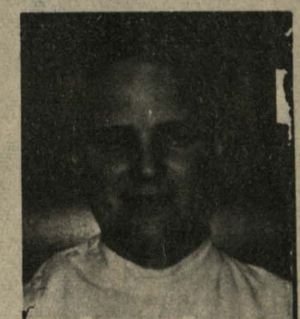
C. E. Bradley, business manager of Campbell Union School District and a recognized authority in California on school district insurance, has written a definitive paper on "Criteria for the Evaluation of Insurance Management in School Districts."

Bradley's criteria will be distributed to all the one hundred participants in the thirty-eighth annual conference of California Association of Public School Business Officials at the Biltmore Hotel, Los Angeles, March 31-April 2.

Pony leaguers sign Saturday

Cambrian Park Pony League will sign up Saturday, April 3, from 1:00 P.M. to 4:00 P.M. in the cafeteria of the Ida Price School, 2650 New Jersey Ave.

Boys born between August 1, 1950 and July 1, 1952 are eligible to play. There will be six teams participating again this year.



Allan C. Blaine

SHARP RELIEF

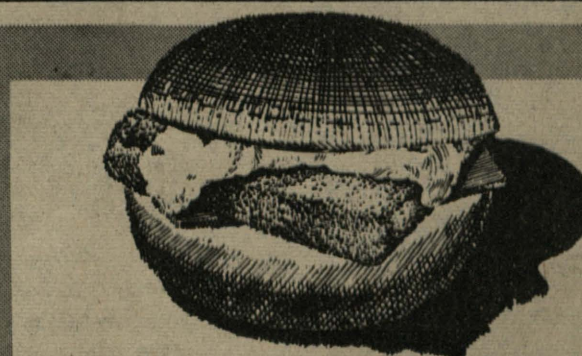
Midwives used to put a knife under the bed to "cut the pain" of childbirth. Sounds foolish, nowadays. But then, we're lucky. We have many wonderful pain-relieving drugs... other powerful medications, too. When you're ill, take advantage of the newer, effective medications. Seek your physician's advice... he's the only one qualified to prescribe for your health. Then, if he recommends medication, come to us for prescription service.

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4-H Clubs will have county wide event

Presentation and Rural Arts Day is the first big county-wide event of the year in the active life of a 4-H club member. It is a showcase of what they have learned since the new club year started last fall.

This important event will be held at James Lick High School, 57 North White Road, San Jose, on April 3. Presentations will begin at 8:45 A. M. and will continue until noon. After lunch everyone will take part in a "Share the Fun" Contest, either as a spectator or a member of an act.

The public presentations will be on a wide variety of topics including entomology, livestock, clothing, foods, electricity, crops, poultry, home furnishings and others.

All presentations are an outgrowth or a part of a project or activity in which a member is now or has been enrolled. The program is open to all 4-H members, parents, friends and families.

All members of the top awards category will be eligible to compete at the Regional Field Day on May 1, in Salinas.

The judges for the Talent Contest are: E. Joseph Willits, Jr., Controller F. M. C. Corporation; William R. Jelavich, General Manager, Robleda Packing Company of Mountain View; and William B. Clayton, Mayor of Los Altos Hills.

Presentations will be judged by 4-H Leaders from Santa Clara County and Junior Leaders from San Mateo County.

Medical Facts

BAG STOLEN
Dr. J. P. O'Halloran, Campbell physician, reported to local police the theft of his doctor's medical bag. The bag was apparently taken from the back seat of his parked car in the doctor's parking lot at the Campbell Medical Center, 621 E. Campbell Ave. Police are investigating.

In medieval times, one of the cures for hiccups was to eat a live mouse.
Today it is not necessary to resort to such a drastic treatment. See your doctor, he has the answer. See us for your drug needs.
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"TW3" comes to City College

The original cast of England's famed TV show, "That Was the Week That Was" comes to San Jose Saturday (April 3) for a one night performance on the Evening Cultural Series at San Jose City College.

The show, created, produced and directed by David Frost and Ned Sherrin, will begin at 8 p. m. in the City College Men's Gymnasium.

Frost, who will be host for the City College performance, has gained national fame as a "special correspondent" on the American version of TW3 televised weekly over NBC.

P. T. A. News

Amber Drive School

Dr. Theo Norby, Superintendent of the Moreland School District, will discuss "Unification" at the next meeting of Amber Drive PTA on Tuesday evening, April 6. There will be a short business meeting and coffee will be served. All parents are invited to attend.

Rosemary School

Rosemary Home and School Club will hold Open House and a Spring Concert on Tuesday, April 6. Parents are invited to visit the school and enjoy the Spring Concert at 7:30 p. m. in the cafeteria.

A short business meeting will be held with election of officers on the agenda. Open House will be held between 8 and 8:40 P. M. Coffee will be served and children are welcome if accompanied by an adult.

Bohnett School

The April 6 Home and School Club meeting of Bohnett School will be informative as well as entertaining. The third graders, under the direction of Mrs. Estella McDonell, District Art-Music Consultant, will give a demonstration of the new music system the children are working with. Ken Taylor will direct an Orchestra, Glee Club, and Choraliers program.

There will be a brief business meeting, including nomination and election of next year's officers.

School board candidates have been invited to introduce themselves, and a

Our Town

By Grace Hebard

Campbellites can enjoy three Broadway plays right in their home town this weekend. "SOUTH PACIFIC" is being presented at Campbell High. "MY FAIR LADY" is at Blackford High and "YOU CAN'T TAKE IT WITH YOU" can be seen at Westmont High School. Another "must see" is the original cast of "THAT WAS THE WEEK THAT WAS" which comes to San Jose City College for one night, Saturday, April 3...

Congratulations to RAY ALLVIN and his wife on their new son, Paul, born at O'Connor Hospital on March 25. Allvin is director of the West Valley Symphony. PHYLLIS STIER and FERN WARDELL of Campbell will have a display of ceramics at Villa Montalvo's art galleries during the month of April...

JIM WELLINGTON, 346 Cloverdale Lane, is entered in the opening race of the Northern California sports car season. He will compete this week-end in the Contra Costa Grand Prix at Pittsburg with his Triumph TR3.

speaker will give a brief talk on the West Valley Jr. College Board Election.

Payne School

John Walker was awarded an honorary life membership from the George C. Payne P. T. A. Unit at their meeting on March 23rd.

Walker serves as a Webloe Leader and assistant Cub Master and helped in establishing Pack 349; has been active and holds a 13 year pin in Scouts, serves as an Elder in his church, is a Sunday School teacher, and was Payne School's first P. T. A. president. He since has served as a board member each year. The award recipient is employed at Lockheed as a logistics specialist and is the father of four children.

Officers elected for the coming year are Mrs. Francis Buell, president; Mrs. Earl Cartmill, 1st vice-president; Robert Little, 2nd vice-president; Mrs. Charles Newman, 3rd vice-president; Mrs. Thomas Bohner, 4th vice-president; Mrs. William Evans, secretary; Donald Palmby, treasurer; and John Eddy, auditor.

Mrs. David Kulstein, who with her family spent the first part of the school year in France, spoke on the French school system.

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CAROL DAVIES (Mrs. Robert Davies) of 1643 Doyle Road, is the new secretary at the Campbell Fire Dept., replacing JAN JESSEN who has moved to Oroville. MR. AND MRS. JERRY TAYLOR (Marlene Reiser) welcomed a son on March 25 at Kaiser Hospital. He will be named Jerry Jr....

IT'S GREAT--meaning the sign recently erected by the Campbell Chamber of Commerce on the lawn of the Woman's Club. Now we can find you!..

A new type heart monitor which records the rate of a patient's heart beat with a special alarm system was presented to the Los Gatos-Saratoga Community Hospital by the Women's Auxiliary recently. This is the first major gift given to the hospital by the Auxiliary from funds realized from its gift shop...

SUE O'HARA, freshman at Westmont High, was given honorable mention in biological science for her project "What Does Experience Teach" by the judges at the Santa Clara Valley Science Fair recently.

OFF TO MEXICO--Fire Chief George Maxwell and Captain Jerry Gomes of the Campbell Fire Dept. will fly to Madero, Mexico, on April 6 for a combination vacation and fishing trip and to meet personally their "adopted" brothers, the Madero Fire Dept., where it is expected they will be given the "red carpet" treatment. The local dept. has been sending donations and funds to outfit and equip the Madera Company and has done a great deal to further good will between our two countries.

SEWING MACHINES LOS GATOS OFFICE EQUIPMENT

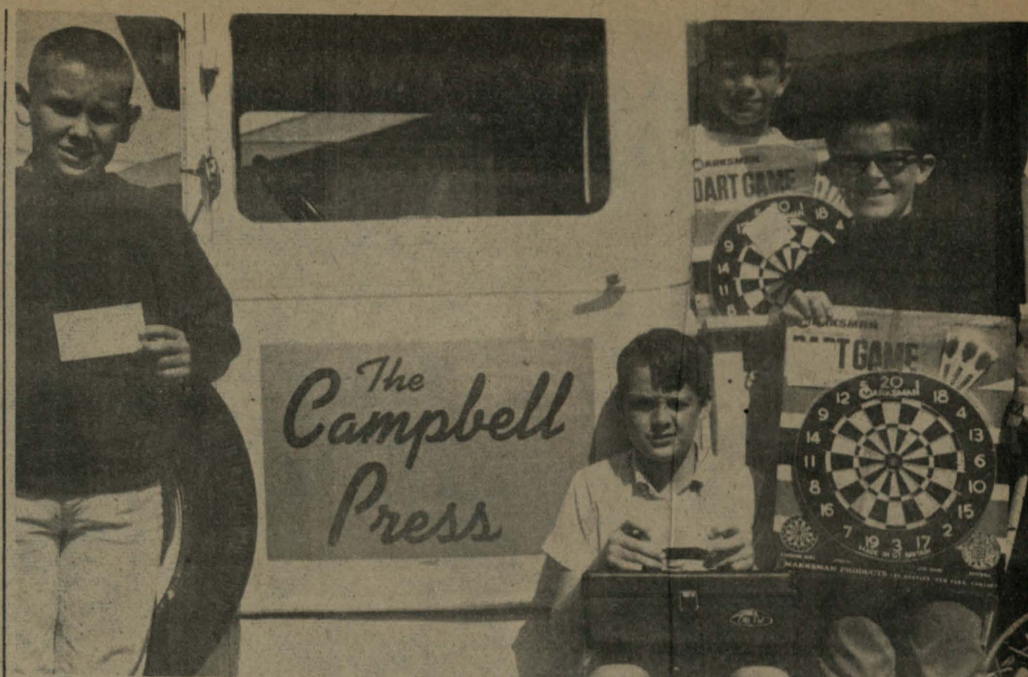
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WINNERS--Here are some more Press carriers and their prizes awarded in the recent

circulation contest. Left to right: Eric Ulitalo, Campbell Theatre pass; Mike Carter, tackle box and

pass; Jimmy Warwick, dart game and jig-saw puzzle; Elwood Wilson, dart game and kite.



IN CONTEST--Shirley Hess, circulation manager of The Press, awards two prizes in circulation contest. That's John

Tomovic, on the left, with a Campbell Theatre pass and Larry Tomovic on the right with a dart game.

Senior class presents comedy

Westmont High School's Class of 1965 is presenting the Pulitzer Prize winning comedy "You Can't Take It With You" Friday and Saturday nights, April 2 and 3 in the school's cafeteria at 8:00 p. m. Mrs. Katherine Hurlburt is directing the play in which 19 Seniors have speaking parts.

Tickets may be obtained through Westmont Seniors and a limited number of tickets will be available each night at the door.

First presented in 1936, the play was written by Moss Hart and George Kaufman. It is the story of the nutty Sycamore family as it confronts the outside world.

The cast will be: Penelope Sycamore, Karen Estepa; Essie, Kris Cochran; Alice, Kris Moses; Paul, Tom Gaylord; Mr. DePinna, Mike Broschat; Martin Vanderhoff (Grandpa),

Dr. de Quevedo to address club

Dr. and Mrs. Albert de Quevedo will be the guest speakers at the next meeting of St. Lucy's Altar Society on Thursday, April 1, at St. Lucy's Parish Hall.

Mrs. John Prolo, president, will conduct a short business session and visitors are welcome. Refreshments will be served and hostesses will be Mesdames Frank Lucas, Nellie Carvalho, Frank Robba and Alfred Scionti.

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For Trustee
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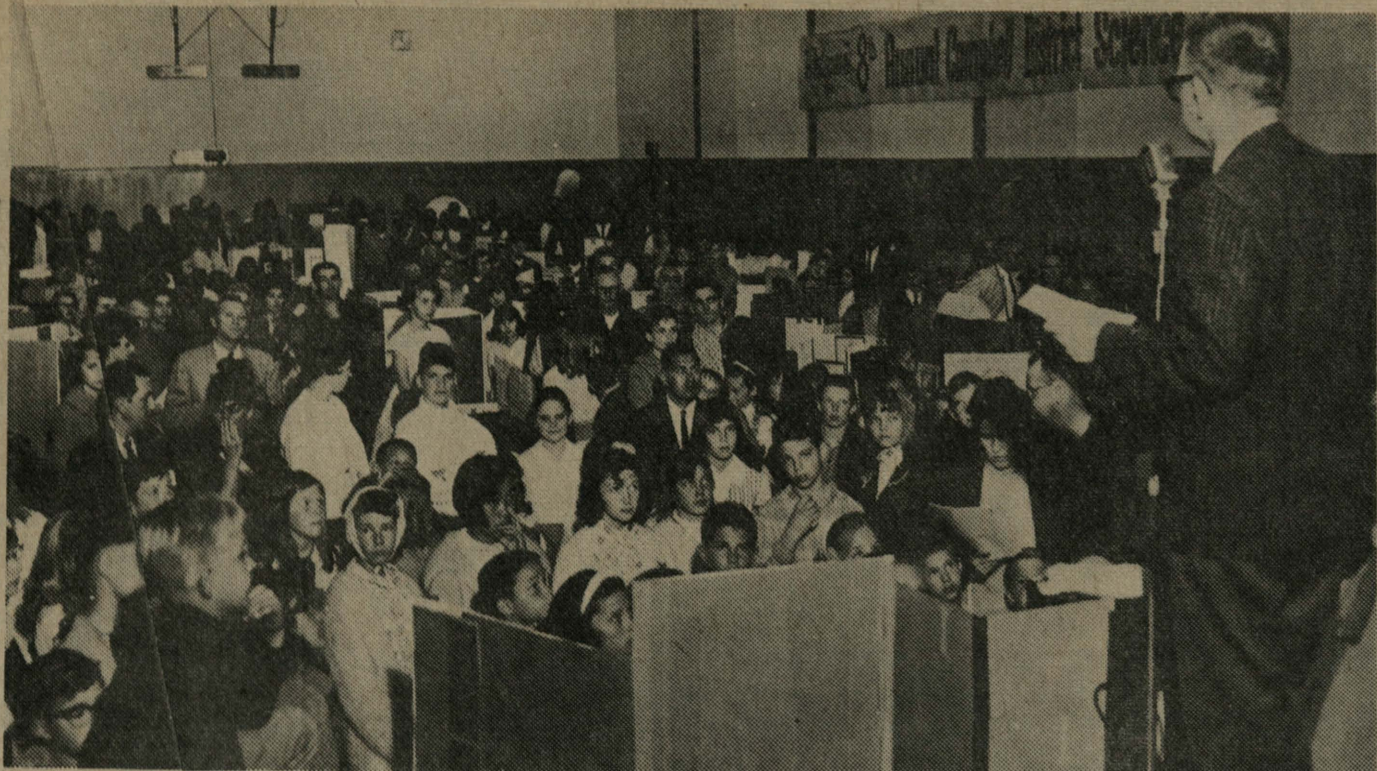
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SCHOOL DISTRICT SCIENCE FAIR--Saturday, March 27, the eighth annual Campbell Union School District science fair was held

at the Monroe School cafeteria when 170 original science projects representing 18 district schools were displayed. They were

the work of students in the fourth, fifth and sixth grades. Art Ring, district science consultant, was chairman of the fair. John Mer-

riell, district trustee, (above) presented the awards of gold, silver and bronze medals and ribbons in each division.



A WINNER--John Merriell, member of Campbell Union School board of trustees (left) presents first prize ribbon to Bill Mitchell,

of 870 Monica Lane, Campbell, who holds a white mouse as he accepts the award and handshake. Bill constructed a maze to test animal behavior and

intelligence. For his efforts Bill received a first prize in biological science for sixth graders. He attends Castlemont School.

Letters to the Editor

ON COMMUNISM
Dear George,
The concern expressed by Mrs. Stier in your Letters to the Editor section in the March 24th issue of the Campbell Press regarding Communist Literature distributed

in one of our local High Schools should be taken into consideration by every parent in our community.

The boldness with which the communists are directing their propaganda toward our young Americans is indeed alarming and should be made known to the public. I am grateful to the Press for printing Mrs. Stier's letter.

If we were more aware of the activities, goals, and methods of this atheistic disease called communism, I am sure we parents would make every effort possible to have our youngsters "inocu-

lated" against this threat to their security and happiness.

The Campbell Press has an excellent opportunity (or duty?) to provide its readers with factual information that could assist us in our efforts to inform our children of the insidious ways of communism.

A weekly column featuring excerpts from books written by respected American citizens like J. Edgar Hoover ("Masters of Deceit"), Richard Cardinal Cushing ("Questions and Answers on Communism"), W. Cleon Skousen ("The Naked Communist"), Herb Philbrick ("I Led Three Lives"), etc., would provide a great service to our community.

How does your paper stand on this issue? It is my sincere hope that other concerned parents will come forward with their comments and suggestions. Thank you for giving us the opportunity to express our opinions.
Margaret Schanck

Puppet show on Saturday

Mothers planning to take their children to "Hansel and Gretel," the puppet show being presented at 1:30 and 3 p.m., Saturday, April 3, in the Cambrian Center of the San Jose YWCA should make advance ticket reservations--although some probably will be available at the door, Mrs. Lee Sarter, Center director, advised today. The tickets are available at the Center, 14574 Wyrick Avenue, Cambrian Park (in the Cambrian Park Methodist Church building).

FBI checks source of "red" material

The F. B. I. was called to check a recent incident that occurred at Camden High, it was revealed to The Campbell Press this week.

The Press learned this after investigation was made of reports from readers of this paper had indicated that communistic literature had been distributed at the high school.

A spokesman from the high school reported that the material was found in teachers' lockers and desks, but that it was "old" and referred to President John Kennedy and legislation of the docket during his tenure of office.

Nevertheless, the Federal Bureau of Investigation was called and that office is now conducting an inquiry, school officials reported. The material carried a credit line, Communist Party of the United States. James Crawford is principal of Camden High School.

Council worries over plight of 'displaced persons' in city

Campbell will continue with its condemnation program in an effort to upgrade sub-standard areas but efforts will be made to aid hardship cases resulting from the city actions.

That was indicated Monday night when Mayor Charles Rose stepped down from the presiding officer's chair in order to make a motion affecting the program which affects the Railway-Gilman-Dillon area.

Rose's motion which was passed, directed the city staff to contact the county welfare department in order to ascertain what help could be given those who would be forced to demolish their homes under the city's condemnation program.

Rose said he was not concerned especially over those who were renting their dwellings but felt that those who owned their homes deserved special consideration. He pointed out that many of those who might be classified as "displaced persons" in the sub-standard area are receiving small pension checks which would not be adequate to cover their living in other areas.

Rose added that many

of the lots in the affected area on which there are sub-standard dwellings are small and would be difficult to sell.

Council members agreed with Rose that everything should be done to assist those who would suffer a

hardship. Councilmen Bob McElroy and Ed Rogers, however, will agree that a problem existed, emphasized that they felt that there should be no let-up in the city's drive to upgrade the Gilman-Dillon-Railway area.

City Manager Robert Stephens told the

Council that a systematic inspection was underway in the area. Sub-standard dwellings have already been ordered demolished in some instances but that the city staff wanted to obtain the council's feeling on the hardship cases before proceeding.

Jaycees plan breakfast event

Campbell's Junior Chamber of Commerce will hold a membership breakfast on Saturday, April 10, at 9:30 a.m. at The Prelude, 1700 W. Campbell Ave.

According to Bob Dalzell, chairman, the purpose of the breakfast is to interest prospective members of the 21-36 age group in participating in community activities.

Pat Walsh, past Jaycee governor, of San Jose, will be guest speaker. Movies will be shown describing the Jaycee program throughout the United States.

The regular monthly dinner meeting of the Jaycees will be held at Miranda's on Tuesday, April 6, at 7 p.m.

Jim Pluth is president of the organization and Jerry Duncan is secretary.

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CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Minister, FR 8-5794
Church Phone FR 8-7512
Worship: 10:30 AM 6 PM

Bible School 9:30, Prayer Meeting Wed. 7:30 PM

ST. LUCY'S CHURCH, 2350 Winchester Blvd.
Sunday Masses: 7:00, 8:30, 9:45
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Sabbath School 9:45 AM
Prayer Meeting, Wednesday, 7:30 PM

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Manse: 241-7040 Church office: 244-5298

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Sunday School 9:45 AM Morning Worship 11 AM
Evening Service 7 PM Phone 377-6357
Prayer Meeting & Bible Study 7:30 PM Tues.

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor, 378-2658
Sunday School 9:45 AM Morning Worship 11 AM
Youth Meetings 6 PM Evening Service 7 PM
Mid-Week Services Wednesday 7 PM

FIRST CHRISTIAN CHURCH, 109 No. 1st
Don Stram, Minister 264-3189
Bible School 9:45 AM Morning Service 11 AM
Youth Meeting 5:45 PM Evening Service 7 PM
Mid-Week Service Wednesday 7:30 PM

ST. LAWRENCE EPISCOPAL CHURCH
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Services and Church School
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Sun. School 9:30 AM Worship Ser. 11 AM, 7:30 PM
Training Union 6:15 PM Sunday
Prayer Sermon 7:45 PM Wednesday

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Sunday School 9:45 AM Worship Service 11 AM, 7 PM
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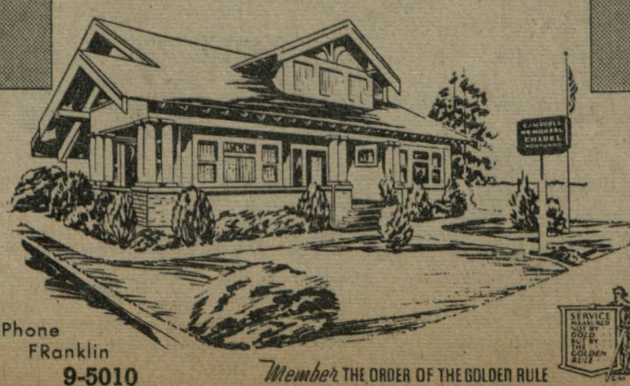


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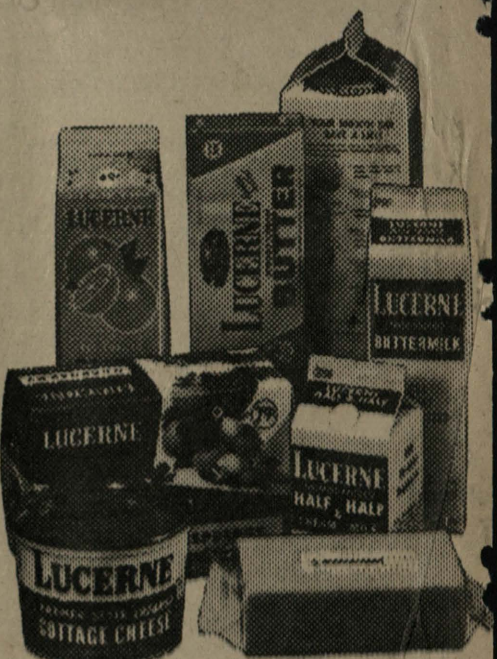
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Stewed Tomatoes

Town House

6 for \$1

Solid Pack Tomatoes

Town House—28-oz.
(16-oz. Can 5 for \$1)

4 for \$1

Tomato Paste

Town House—6-oz. Can

10¢

Tomato Sauce

Town House—15-oz. Can

8 for \$1

Chili Sauce

Town House—12-oz. Glass

25¢

CLAM CHOWDER

Sea Trader—15-oz. Can

MINCED CLAMS

Sea Trader—8-oz. Can

Your Choice
3 for 79¢

Sardines

Sea Trader—3¾-oz. Can

Whole Oysters

Sea Trader—8-oz. Can

Small Wet Shrimp

Sea Trader—Solid Pack
7-oz. Can

2 for 45¢

39¢

55¢

3 for 89¢

WHITE MAGIC BLEACH

Glass or Plastic—Gallon **29¢**

Brocade Soap

Assorted—10-Bar Poly Bag

White Magic Cleanser

14-oz. Can

Liquid Detergent

Brocade—22-oz.
White Magic
½-Gallon Glass

49¢

10¢

39¢

49¢

Cake Mixes Mrs. Wright's, Assorted 19-oz. Package (Angel Food Mix—16-oz. Package 39c) **4 for \$1**

Golden Corn Town House, Whole Kernel or Cream Style—16-oz. Can **6 for \$1**

Edwards Coffee 2 Lb. Can **\$1.19**

Tomato Juice Town House—46-oz. Can **5 for \$1**

Detergents Parade or Blue Su-Purb—Giant Pkg. **39¢**

Pink Salmon Sea Trader—16-oz. Can **49¢**

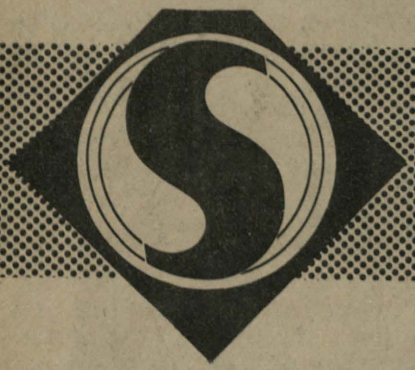
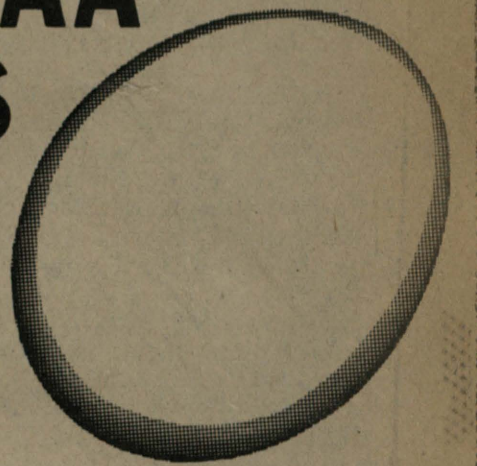
Fresh Bread Mrs. Wright's White or Wheat ONE LB. LOAVES **19¢**

Cream O' The Crop
Grade AA
EGGS

LARGE SIZE
CARTON DOZEN

35¢

Medium Size 3 Dozen \$1
Extra-Large Size . . Carton Dozen 41c



BRANDS SALE

NESTLE'S MORSELS Butterscotch or Semi-Sweet Choc.—6-oz. Bag **5 for \$1**

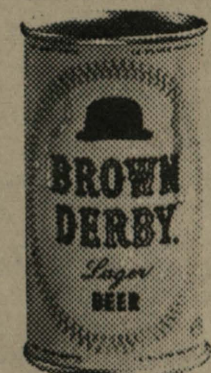
QUAKER OATS Quick or Old-Fashioned 42-oz. Package **39¢**

KOTEX SANITARY NAPKINS Regular or Super—24-Pad Package **59¢**

Fresh Cucumber Chips 79¢
PICKLES—ZIPPY—48-oz. Glass

Ripe Olives Town House, Standard Size—9-oz. Can **4 for \$1**
Pitted Ripe Olives Town House, Standard and Large—7-oz. Can **3 for 89¢**
Chopped Ripe Olives Town House—4 1/2-oz. Can **10¢**
Whole Kosher Dills Zippy—48-oz. Glass **69¢**
Whole Dill Pickles Zippy—48-oz. Glass **69¢**
Whole Kosher Dills Zippy—48-oz. Glass **69¢**
Whole Sweet Pickles Zippy—48-oz. Glass **\$1.19**

BROWN DERBY BEER
12-OZ. CANS



6 Cans 79¢

Half Case (12 Cans) . . . \$1.57
Whole Case (24 Cans) . . \$2.99

Sodas CRAGMONT—Regular or Low Calorie Assorted Flavors—12-oz. Can **10 for 99¢**
Sodas CRAGMONT—Assorted Flavors Quart Bottle (Plus Deposit) **5 for \$1**

Pineapple Lalani, Crushed—20 1/2-oz. Can **3 for 89¢**
Pineapple Lalani, Sliced—20 1/2-oz. Can **3 for \$1**
Table Syrup Sleepy Hollow—24-oz. Glass **49¢**
Peaches Freestone, Town House, Sliced or Halves—30-oz. Can **3 for \$1**
Pancake Mix Kitchen Craft—4-lb. Bag **49¢**
Bartlett Pears Town House, Halves 16-oz. Can **5 for \$1**
Cut Green Beans Town House 16-oz. Can **6 for \$1**
Sandwich Spread Nu Made—24-oz. Glass **59¢**
Grape Drink Empress—32-oz. Can **3 for 89¢**
Town House Spinach 27-oz. Can **19¢**

Medium Whole Beets Town House 16-oz. Can **6 for \$1**
Sliced Beets Town House—16-oz. Can **6 for \$1**
Corn Meal Kitchen Craft, White or Yellow 5-lb. Bag **49¢**
Grape Juice Tea Garden—24-oz. Glass **3 for \$1**
White Rice Town House, Extra Long Grain 5-lb. Bag **79¢**
Corn Oil Margarine Sunnybank 1-lb. Carton **29¢**
Lucerne Dry Milk Makes 8 Quarts **69¢**
Instant Rice Town House—24-oz. Package **69¢**
Safeway Instant Coffee 10-oz. Glass **98¢**
Canterbury Black Tea Carton of 48 Bags **45¢**

U.S. No. 1 Onions
Waldorf Pack—Yellow

4 Lb. Bag 29¢

Fresh Carrots
Tender, Tasty—Tops Off

3 Lbs. 29¢

Mushrooms

Fresh Cut, Cultivated

Great Sauteed or in Gravies—Lb. **59¢**

Russet Potatoes
U.S. NO. 1—GARDENSIDE PACK

10 Lb. Bag 79¢



Orange Juice Scotch Treat—6-oz. Can (Bel-air—6-oz. Can, 4 for \$1) **5 for \$1**

Fruit Pies Bel-air (Except Blueberry), 8-Inch (1 1/2-lb.) **39¢**

Vegetables Bel-air, in Butter Sauce Regular Package **3 for 89¢**

Meat Pies Manor House—Chicken, Turkey, Beef or Tuna—8-oz. **5 for \$1**

New Crop Peas Spring Fresh Large Full Pods **2 Lbs. 29¢**
Fresh Green Celery Large Green Stalks Each **25¢**
Winesap Apples Extra Fancy Northwest Fruit **4 Lbs. 59¢**

California Navel ORANGES
Large Size

10 Lbs. 79¢

Orange Juice Blended—Vita-Pakt—32-oz. Decanter (48-oz. Decanter 69c) **49¢**
Waldorf Dates 1 1/2-lb. Bag, Unpitted (2-lb. Box, Unpitted, 69c) **49¢**
Salad Lettuces Red, Romaine or Butter **3 for 29¢**
Radishes & GREEN ONIONS Large Bunches **3 for 19¢**
Fresh Greens Mustard Greens or Swiss Chard **3 Bunches 39¢**

REDWOOD MULCH, CANADIAN SPHAGNUM PEAT, PEAT SOIL CONDITIONER SAFEWAY ODORLESS COMPOST (All 2-Cubic-Foot Bags) or SULPHATE OF AMMONIA (20-lb. Bag) **99¢**
BUY 6 BAGS, GET 1 BAG FREE! . . . EACH

BOTTLE BRUSH

Callistemon lanceolatus In Bud, Ready to Bloom Extra Fine Plants—Each **79¢**

JUNIPER "TAMS"

Especially Large, Well Grown Plants, Low Growers, Popular Evergreen. See These Gallon Size—Each **79¢**

BOAT SHOW!

FRI and SAT April 2nd and 3rd Boats from "THE DRY DOCK" AND "SHONY'S" On display at our WINCHESTER BLVD. STORE COME SEE

Dollar Values in Bel-air Frozen Foods

BLENDED JUICE—6-oz. Can • GRAPEFRUIT JUICE—6-oz. Can • TANGERINE JUICE—6-oz. Can
LEMONADE MIX—12-oz. Can • BROCCOLI SPEARS—10-oz. Pkg. • BRUSSELS SPROUTS—8-oz. Pkg.
CUT GREEN BEANS—9-oz. Pkg. • FRENCH CUT BEANS—9-oz. Pkg. • CUT WAX BEANS—9-oz. Pkg.
ITALIAN GREEN BEANS—9-oz. Pkg. • CAULIFLOWER—10-oz. Pkg. • FORDHOOK LIMAS—10-oz. Pkg.
BABY LIMAS—10-oz. Pkg. • SLICED PEACHES—12-oz. Pkg.

Mix or Match . . . YOUR CHOICE **4 for \$1**

More Bel-air Values in FROZEN FOODS

LEAF SPINACH 12-oz. Package
CHOPPED SPINACH 12-oz. Package
LEAF KALE 10-oz. Package
CHOPPED COLLARDS 10-oz. Package
COOKED SQUASH 14-oz. Package
TURNIP GREENS 10-oz. Package

Mix or Match . . . Your Choice **6 for \$1**

KING SIZE FROZEN FOODS

VEG. MEDLEY—Marshburn Farm 1 1/2-lb.
PEAS & CARROTS—Bel-air 2-lb.
SHOESTRING POTATOES—Slim Jim . . . 1 1/4-lb.
HASH BROWN POTATOES—Bel-air 2-lb.
NEW POTATOES—McKenzie 2-lb.
CUT CORN—Bel-air 2-lb.

Mix or Match . . . Your Choice **39¢**

WE GIVE BLUE CHIP STAMPS!



SAFEWAY

Advertised Prices Effective Wed. Thru Sat. March 31, April 1, 2, 3, in CAMPBELL

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
NO. 386281 WTG

On Friday, the 16th day of April, 1965, at 10:00 o'clock A.M. on the front steps of the County Court House, in the City of San Jose, County of Santa Clara, State of California, Western Title Insurance Company, a corporation, Trustee, will sell without warranty at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situate in the City of Campbell, County of Santa Clara, State of California, and described as:

All of Lot 102, as shown upon that certain Map entitled "Tract No. 1259 Shady Acres Unit No. 4," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on September 20, 1954, in Book 51 of Maps, pages 36 and 37.

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in, that certain Deed of Trust executed by Carlton A. Youngstrom, a single person, as Trustor, to Western Title Insurance Company, a corporation, as Trustee, and Adelaide R. Roberts, her heirs or assigns, as Beneficiary, dated June 23, 1961 and recorded August 17, 1961 in Volume 5266 of Official Records, page 469, Santa Clara County Records.

Notice of breach of said obligations and election to sell real property was recorded in the office of the County Recorder of said County on December 14, 1964 in Volume 6778 of Official Records, page 112. This notice is given in compliance with the written application made to the Trustee by Beneficiary.

Dated: March 18, 1965
WESTERN TITLE INSURANCE COMPANY,
as Trustee
(Seal)

By F. W. Hilton, Vice President
By M. R. Taggart, Assistant Secretary

Publish: March 24, 31, April 7, 1965

LEGAL NOTICE

1965-1
1965-2

RESOLUTION OF INTENTION TO ANNEX
CONTIGUOUS TERRITORY TO COUNTY
SANITATION DISTRICT NO. 4 OF SANTA
CLARA COUNTY, AND PROVIDING FOR
NOTICE OF TIME AND PLACE OF HEARING
THEREON

WHEREAS, pursuant to a request heretofore filed with the Board of Supervisors of Santa Clara County, it is the intention of this Board to annex to County Sanitation District No. 4 of Santa Clara County certain additional territory not within the boundaries of any other County Sanitation District or any other district formed for similar purposes, which said territory is more particularly described in "Exhibit A" which is attached hereto and made a part hereof by reference; and

NOW, THEREFORE, IT IS HEREBY RESOLVED THAT Tuesday, April 6, 1965, at the hour of 9:30 A.M. of said day, at the chambers of the Board of Supervisors of the County of Santa Clara in the County Administration Building, 70 West Hedding Street, in the City of San Jose, State of California, is hereby fixed as the time and place at which this Board will hear and consider objections to the annexation of said territory to County Sanitation District No. 4 of Santa Clara County, or the extent thereof.

BE IT FURTHER RESOLVED that notice of the time and place of said hearing be given in the manner prescribed therefor by law.*

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on March 17, 1965, by the following vote:

AYES: Supervisors, Spangler, Mehrkens, Sanchez
NOES: Supervisors, None
ABSENT: Supervisors, Della Maggiore
SIG SANCHEZ

Chairman, Board of Supervisors
ATTEST: JEAN PULLAN, CLERK
of the Board of Supervisors

*Published at length at least twice prior to the hearing (Health & Safety Code section 4713)

SMW: meb
3/64

COUNTY SANITATION DISTRICT NO. 4
OF SANTA CLARA COUNTY
PROPOSED ANNEXATION NO. 1965-1
EXHIBIT "A"

All that certain real property situate in the City of Saratoga, County of Santa Clara, State of California, more particularly described as follows:

Beginning at the Northwest corner of Parcel "C", as shown on a Record of Survey recorded in Book 117 of Maps at page 25, Santa Clara County Records, said point of beginning being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence, leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County, along the Northeast line of said Parcel "C" South 51° 00' 30" East 201.19 feet to the Northeast corner of the parcel of land described in a deed recorded in Book 2586 of Official Records at page 70, Santa Clara County Records;

Thence, along the Northerly line of said last named parcel South 50° 57' East 46.29 feet and North 89° 13' East 660.74 feet to a point in the Northwest line of Paseo Presada, 30 feet wide, as shown on the map of Tract No. 708 recorded in Book No. 26 of Maps at pages 45, 46 and 47;

Thence, along the Northwest line of Paseo Presada South 18° 45' West 245.96 feet to a point in the Southerly line of Cox Avenue, being a strip of land 60 feet wide conveyed by Fred H. Smith and Maude D. Smith to the County of Santa Clara by a deed recorded in Book 2312 of Official Records at page 23, Santa Clara County Records, said last named point being also in the existing

boundary of County Sanitation District No. 4 of Santa Clara County;

Thence, along the said Southerly line of Cox Avenue and the existing boundary of County Sanitation District No. 4 of Santa Clara County, Southwesterly to the Northwesterly Corner of the parcel of land described in a deed recorded in Book 2157 of Official Records at page 70, Santa Clara County Records, said Northwesterly Corner being also the Northwesterly Corner of the parcel of land described in a deed recorded in Book 5493 of Official Records at Pages 745 to 747, Santa Clara County Records;

Thence, continuing along the existing boundary of County Sanitation District No. 4 of Santa Clara County, along the Easterly boundary of said last named parcel, South 10° 47' East 475 feet, more or less, to the Southeast Corner thereof on the Southerly line of Lot 1, as said lot is shown upon the Map of "Soros Farm" recorded in Book I of Maps at page 13, Santa Clara County Records, said Southerly line of Lot 1 being also the Northerly line of Tract No. 748, San Tomas Orchards, a map of which is recorded in Book 30 of Maps, pages 2 to 5, Santa Clara County Records;

EXHIBIT A

Thence, continuing along the existing boundary of County Sanitation District No. 4 of Santa Clara County, along the Southerly line of said Lot 1 of "Soros Farm" and the said Northerly line of Tract No. 748, South 88° 01' 15" West to an intersection with the center line of McFarland Avenue as shown on said Map of Tract No. 748.

Thence, leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County, Northwesterly along the center line of McFarland Avenue and the prolongation thereof to the center line of Saratoga Avenue and a point in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence, along the existing boundary of County Sanitation District No. 4 of Santa Clara County and the center line of Saratoga Avenue, Northeastly to the center line of Cox Avenue;

Thence, along the existing boundary of County Sanitation District No. 4 of Santa Clara County, Southeastly along the center line of Cox Avenue to the intersection thereof with the Southwesterly prolongation of the Northwesterly line of the aforesaid Parcel "C";

Thence, along the existing boundary of County Sanitation District No. 4 of Santa Clara County, Northeastly along the Southwesterly prolongation of the Northwesterly line of said Parcel "C" and the Northwesterly line of said Parcel "C" to the Point of Beginning.

COUNTY SANITATION DISTRICT NO. 4
OF SANTA CLARA COUNTY
PROPOSED ANNEXATION NO. 1965-2
EXHIBIT "A"

That certain real property situate in the City of Saratoga, Santa Clara County, California, more particularly described as follows:

Beginning at the point of intersection of the center line of Country Squire Lane, as shown on the map of Tract No. 1996, recorded in Book 90 of Maps at page 6, Santa Clara County Records, with the Northerly projection of the Westerly line of Lot No. 22 of said Tract No. 1996;

Thence, Easterly along the center line of Country Squire Lane to the point of intersection thereof with the Southerly projection of the Easterly line of Lot No. 2 of said Tract No. 1996, said point of intersection being also in the existing boundary of County Sanitation District No. 4 of Santa Clara County;

Thence, Easterly along the center line of Country Squire Lane and the existing boundary of County Sanitation District No. 4 of Santa Clara County to an intersection with the Northerly projection of the Easterly line of Lot No. 21 of said Tract No. 1996;

Thence, leaving the existing boundary of County Sanitation District No. 4 of Santa Clara County, Southerly along the Northerly projection of the Easterly line of said Lot No. 21 and the Easterly line of said Lot No. 21 to the Southeast corner thereof;

Thence, Westerly along the Southerly line of Lots 21 and 22 of said Tract No. 1996 to the Southwest corner of said Lot No. 22;

Thence, Northerly along the Westerly line and the Northerly projection of the Westerly line of said Lot No. 22 to the Point of Beginning.

Publish: March 24, 31, 1965

LEGAL NOTICE

PLANNING COMMISSION
CITY OF CAMPBELL, CALIFORNIA
NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City of Campbell Planning Commission has set the hour of 8:00 P.M. on Tuesday, the 20th day of April, 1965, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for Public Hearing on the application of Darrel Coleman for change of zone from R-D to R-3-S on property located on the South side of Budd Avenue approximately 1,477 feet West of Winchester Boulevard. Said property being a portion of the Rincon Neighborhood District.

MAP AND PROPERTY DESCRIPTION on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

CITY OF CAMPBELL
PLANNING COMMISSION
BY: Evelyn Adamson, Secretary
Publish: March 31, 1965

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
No. F-1308

On Friday, April 23, 1965 at 10:00 A.M. at the Main entrance of the Courthouse of the County of Santa Clara in San Jose, California,

ESCROW ENTERPRISES, INC., as duly appointed Trustee under and pursuant to Deed of Trust dated January 22, 1963 executed by JAMES F. OTIS and DIANNA D. OTIS, his wife and recorded January 25, 1963 in book 5880 page 74, of Official Records in the office of the County Recorder of Santa Clara County, California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States), all of the right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said county and state described as:

ALL OF LOT 87, as shown upon that certain Map entitled, "Tract No. 2697", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on April 6, 1960 in Book 118 of Maps, page 48.

Said sale will be made, but without covenant or warranty, express or implied, regarding title possession or encumbrances, to pay the remaining principal sum of the Note secured by said Deed of Trust, to-wit: \$16,719.40 with interest from September 1, 1964, as in said Note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the Trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned Trustee a written Declaration of Default and Demand for Sale, and written notice of default, and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on December 22, 1964 the undersigned caused said notice of default and of election to be recorded in book 6788 page 579, of said Official Records.

Date: March 23, 1965
ESCROW ENTERPRISES, INC.,
as said Trustee
By: E. M. Woodburn
Assistant Vice President
Publish: March 31, April 7, and 14, 1965

LEGAL NOTICE

Will sell under Cal. Civil Code Sec. 3071-3072, at 10:00 A.M., April 12, 1965, at 435 Vine St., San Jose, Calif.--Ford 1959 Pickup I.D.#F10J9D62009, Lic.#R36193, owner unknown; DeSoto 1958 2DSMNF, ID#LS202559, Lic.#MWL078, owner Willie S. Rogers, 988 Page St., San Francisco; Renault 1958 4DSD, ID#387749, Lic.#DQS371, Reg. owner Arthur Galvan, 114 So. 25th, San Jose, Legal owner C. Brown Used Cars, 1820 Alum Rock Ave., San Jose; Rambler 1961 Sta. Wag. ID#B244671, Lic.#DHY246, Reg. owner Anthony J. Sciotti, 1814 White Oaks Rd., Campbell, Legal owner First Nat. Bank, 2210 Business St., San Jose; Ford 1960 Pickup ID#F10J0R29030, Lic.#B22905, Reg. owner ABC Service, 1815 Alum Rock Ave., San Jose, Legal owner Bank of America, 2300 Alum Rock Ave., San Jose; Olds. 1955 4DHD, ID#558C22720, Lic.#POV644, Reg. owner Hugh C. Crandell Jr., 42884 Peachwood, Fremont, Calif.; Merc. 1956 4DPSDMT, ID#56SL58272M, Lic.#DQN399, Reg. owner Darrell R. Fisher, 4732 Cunningham St., Oakland, Calif., Legal owner Skyline Motor Sales, 7777 East 14th St., Oakland, Calif.; Buick 1956 4DRVSDSP, ID#4C2061876, Reg. owner Richard For Ella J. Bowen, 2428 Rossotto, San Jose. Legal owner Crocker Citizens Bank, 3111 Stevens Creek Blvd., San Jose; Pont. 1955 CACPCVSC, ID#K855H4035, Lic.#569, Legal owner Rudy E. Rodriguez, 640 Long View St., San Jose. SANJOSE TOWING SERVICE, lien sale agent, 435 Vine St., San Jose, Cal.

ARTHUR T. COSTANZA
Publish: March 31, 1965

LEGAL NOTICE

ORDINANCE NO. 490
BEING AN ORDINANCE OF CITY OF CAMPBELL APPROVING THE ANNEXATION OF CERTAIN CONTIGUOUS UNINHABITED TERRITORY TO CITY OF CAMPBELL, A MUNICIPAL CORPORATION, DESIGNATED AS LOVELL 1964-2 ANNEXATION TO THE CITY OF CAMPBELL, IN ACCORDANCE WITH THE PROVISIONS OF SECTION 35300 ET SEQ. OF THE GOVERNMENT CODE OF CALIFORNIA.

WHEREAS, the City Council of City of Campbell, California, did heretofore on the 8th day of February, 1965 initiate proceedings for the annexation of certain uninhabited territory contiguous to the boundaries of City of Campbell; and,

WHEREAS, said action by the City Council was supported by the written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of all of the lands proposed to be annexed, and,

WHEREAS, the City Council of the City of Campbell did, on the 8th day of February, 1965, pass and adopt its Resolution of intention to Annex said uninhabited territory, hereinafter described in Exhibit "A" which is attached hereto and made a part hereof, lying outside of and being contiguous to the boundaries of the City of Campbell, which said Resolution fixed notice of the day, hour and place where any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation might appear before the legislative body and show cause why such territory should not be so annexed; and,

WHEREAS, the said Resolution and Notice was duly, regularly and lawfully published for two (2) successive weeks prior to such hearing in The Campbell Press, a newspaper of general circulation, published in the City of Campbell, and for two (2) successive weeks prior to such hearing in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation published outside the City of Campbell but in the County of Santa Clara, State of California, proof of the publishers on file with the City Clerk of Campbell; and,

WHEREAS, true copies of said Resolution and Notice were duly and regularly mailed by

Wed., Mar. 31, 1965 The Campbell Press 8

said City Clerk to each property owner in said area proposed to be annexed as shown by the last equalized assessment roll in Santa Clara County and as required by the provisions of Section 35311 of the Government Code of California, as amended, and all other requirements of said Government Code with respect to the annexation of uninhabited territory having been complied with; and,

WHEREAS, such hearing was held pursuant to said Notice contained in said Resolution on the 8th day of March, 1965, at the time and place fixed therein; and,

WHEREAS, such hearing was not less than fifteen (15) days nor more than fifty (50) days from the date of passage of said Resolution; and,

WHEREAS, at the said hearing there were no protests by any owner or owners of one-half (1/2) of the value of the territory proposed to be annexed, according to the last equalized assessment roll of the County of Santa Clara, State of California; and,

WHEREAS, the City Council finds that the territory proposed to be annexed is contiguous to the boundaries of the City of Campbell, and that the same is uninhabited territory as defined by said Government Code of California, and that the annexation of the same would be for the best interest and general welfare of the people of the City of Campbell; and,

WHEREAS, all of the said territory is within the boundaries of Central Fire Protection District of the County of Santa Clara, State of California, and that it is for the best interest of the people of the City of Campbell that said lands described in Exhibit "A" which is attached hereto and made a part hereof, be withdrawn from said district.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CAMPBELL DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. That the annexation of the uninhabited territory described in Exhibit "A" attached hereto and made a part hereof, be and the same is hereby annexed to the City of Campbell; and that the territory affected by this approval and the proceedings heretofore had shall be commonly known as LOVELL 1964-2 Annexation to the City of Campbell.

SECTION 2. That all of the lands, described in Exhibit "A" entitled "LOVELL 1964-2 Annexation to the City of Campbell" which is attached hereto and made a part hereof, be Central Fire Protection District of the County of Santa Clara, State of California, and that an appropriate resolution be adopted withdrawing the same in accordance with the provisions of Section 14540 of the Health and Safety Code of the State of California.

SECTION 3. Pursuant to the provisions of the said Government Code of California, the City Clerk shall and she is hereby directed to file with the Secretary of State of California a certified copy of this ordinance immediately upon the said ordinance becoming effective.

SECTION 4. The City Clerk is hereby ordered and directed to file with the office of the Recorder of the County of Santa Clara, in which the City of Campbell, a municipal corporation, is located, an affidavit stating that all requirements of the law pertaining to such proceedings for annexation have been complied with. Be it further provided that this affidavit shall be accompanied by a certified copy of boundary description as set forth in the annexation proceedings and also be a map delineating such boundaries.

SECTION 5. That all expense of proceedings for the annexation of the said uninhabited territory be paid, and the sums be, and they are hereby allowed.

PASSED AND ADOPTED this 22nd day of March, 1965, by the following vote:

AYES: Councilmen: Doetsch, McElroy, Rogers, Smeed, Rose
NOES: Councilmen: None

ABSENT: Councilmen: None

APPROVED:

CHARLES ROSE,

Mayor

ATTEST:

DOROTHY TREVETHAN,

City Clerk

Exhibit "A"

DESCRIPTION OF PROPERTY PROPOSED
TO BE ANNEXED TO THE CITY
OF CAMPBELL, CALIFORNIA

BEGINNING at the point of intersection of the centerline of San Tomas Aquino Road, 40 feet wide, with a northerly city limits line of the City of Campbell, as established by Campbell Annexation 1960-19, March 28, 1961, said point being the point of beginning:

THENCE S 89° 52' W, 20 feet more or less along said northerly city limits line to the westerly line of San Tomas Aquino Road;

THENCE N 9° 05' E, 15 feet more or less along said westerly line of San Tomas Aquino Road to the southeasterly corner of that certain parcel of land conveyed to Aldo & Lorraine Ferrero by deed recorded in Book 5222, at Page 66, O.R.*;

THENCE S 83° 13' W, 942.48 feet along the southerly line of said Ferrero parcel to the southwesterly corner of said Ferrero parcel;

THENCE N 0° 22' W, 77.88 feet along the westerly line of said Ferrero parcel to an angle point therein;

THENCE N 9° 27' E, 40 feet along said westerly line;

THENCE N 41° 29' E, 1 foot more or less along said westerly line to the northerly line of said Ferrero parcel.

THENCE N 83° 13' E, 980 feet more or less along said northerly line and the easterly prolongation thereof, of said Ferrero parcel, to the aforementioned centerline of San Tomas Aquino Road;

THENCE S 9° 05' W, 135 feet more or less along said centerline of San Tomas Aquino Road to the Point of Beginning.

* Official Records, County of Santa Clara, State of California

Publish: March 31, 1965.

Parker No. 9
Winchester No. 23

RESOLUTION ACCEPTING PETITIONS FOR WITHDRAWAL OF CERTAIN TERRITORY FROM COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY, AND PROVIDING FOR NOTICE OF TIME AND PLACE OF THE PUBLIC HEARING THEREON

WHEREAS, verified petitions were filed with the Board of Supervisors on March 8, 1965, requesting the withdrawal from County Sanitation District No. 4 of Santa Clara County of that certain territory more particularly described in "Exhibit A" which is attached hereto and made a part hereof by reference; and

WHEREAS, it appears that said petitions do in all respects comply with the provisions of the California Health & Safety Code section 4845.30;

NOW, THEREFORE, BE IT RESOLVED AND ORDERED that a public hearing upon the matter of withdrawal of said territory be, and the same is hereby, set for Tuesday, April 27, 1965* at the hour of 9:30 A.M. at the

chambers of the Board of Supervisors of Santa Clara County, County Administration Building, 70 West Hedding Street, San Jose, California, at which time and place said Board shall hear the petitions and any and all persons interested therein; and

BE IT FURTHER ORDERED that the Clerk of this Board cause notice of said public hearing to be given by publishing a copy of this resolution in the manner prescribed by law.**

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on March 22, 1965, by the following vote:

AYES: Supervisors, Spangler, Mehrkens, Sanchez

NOES: Supervisors, None
ABSENT: Supervisors, Della Maggiore
Sig Sanchez

Chairman of the Board of Supervisors
ATTEST: JEAN PULLAN,
Clerk of the Board of Supervisors

*Not less than 20 nor more than 35 days after receipt of the petition

**Once prior to hearing (Health & Safety Code section 4845.32)

SMW:mcb-3/64

PARKER NO. 9

Beginning at a point in the Southerly line of Camden Avenue, as said Avenue is shown on Beryl Subdivision, a map of which is recorded in the Office of the County Recorder of Santa Clara County, California, in Book 12 of Maps, at pages 18 and 19, records of Santa Clara County, said point being the common corner for Lots 24 and 25 in the said Southerly line of said Camden Avenue; thence S 0° 01' 30" W 238.86 feet along said dividing line between said Lots 24 and 25, to the common corner for Lots 24, 25, 12 and 13 of said Beryl Subdivision, mentioned above; thence S 87° 14' 20" E 72.10 feet along the Southerly line of said Lot 25 to the common corner for Lots 25, 26, 11 and 12 of said Beryl Subdivision, said common corner being in the City Limits line of the City of San Jose; thence N 0° 01' 30" E 233.56 feet along the line dividing said Lots 25 and 26, said dividing line being in the City Limits line of the City of San Jose, to the common corner for said Lots 25 and 26 in the said Southerly line of Camden Avenue; thence Northwesterly along the said Southerly line of said Camden Avenue to the point of beginning.

WINCHESTER NO. 23

Beginning at the Northeast corner of Tract No. 482, a map of which is recorded in the Office of the County Recorder, County of Santa Clara, in Book 15 of Maps, Page 47, records of Santa Clara County, said point being also in the City Limits line of the City of San Jose as established by said City's annexation Winchester No. 21; thence N 18° 23' 40" W 349.28 feet along said city limits line, being also the Westerly line of the 2.505 acre parcel of land described in the deed from Elizabeth Regina Gerlach to Elmer R. Garrison et ux, dated March 9, 1964 and recorded March 30, 1964, in Book 6443 of Official Records, page 205, records of Santa Clara County, to the Southeasterly corner of Tract No. 2387, a map of which is recorded in the Office of the County Recorder, County of Santa Clara, in Book 105 of Maps, Page 20, records of Santa Clara County; thence leaving said city limits line and running along the Northerly line of said 2.505 acre parcel of land S 89° 40' E 381.84 feet to the Northeasterly corner thereof; thence S 0° 20' W 130.00 feet along the Easterly line of said 2.505 acre parcel of land; thence leaving said Easterly line and running N 89° 40' W to a point which is distant 205.00 feet West at right angles from the West line of Winchester Boulevard (50 feet wide) (formerly Santa Clara-Los Gatos Road) said West line of Winchester Boulevard being also the City Limits line of the City of San Jose, as established by said City's annexation Moorpark No. 12A; thence South 60.00 feet along a line parallel to and distant 205.00 feet West at right angles from said West line of said Winchester Boulevard; thence S 89° 40' E to a point in the Easterly line of said 2.505 acre parcel of land; thence along the said Easterly line S 0° 20' W 140.50 feet to the Southeasterly corner of said 2.505 acre parcel of land; thence N 89° 43' 30" W 277.81 feet along the Southerly line of said 2.505 acre parcel of land to the Southwesterly corner thereof and being the point of beginning.
Publish: March 31, 1965

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that PAUL WORTMAN, of 317 E. Campbell Ave., City of Campbell, California, intends to sell to MILTON ORVAL WISHART, all stock in trade, fixtures, equipment and good will, of that certain business, known as "CITY BARBER SHOP", and located at 295 E. Campbell Ave., Campbell, California.

That the sale will take place April 9, 1965,

Del Mar Dateline

by Rosalie Ann Castello

Juniors Nancy Bonanno and Scott Martin have been selected to represent Del Mar at the 1965 sessions of the American Legions' California Girls' State and Boys' State. The two will join girls and boys from all over the state of California in the early summer for a week of "experience in the principles and practices of California's governmental system". Girls' State

will be held at the University of California at Davis, while Boys' State will be at the California State Fairgrounds at Sacramento. In each of the sessions the participants gain experience in government by governing themselves through mock elections, party elections, rallies, and campaigns. The sessions will be climaxed by a trip to the State Capitol

at 10:00 a.m. in the office of Thomas J. MacIvor, Attorney at Law, 2100 South Bascom Avenue, Campbell, California, and that the price and/or consideration for said sale will be paid in full and given at that time and place.

That the names and addresses of the intended vendor and intended vendee are as follows:

Intended Vendor: Paul Wortman
317 E. Campbell Ave.

Campbell, California

Intended Vendee: Milton Orval Wishart
739 Calero Ave.
San Jose, California

That PAUL WORTMAN has within three years past, been engaged in business and known under the following business name and at the location following said name.

Paul Wortman
dba City Barber Shop
295 East Campbell Avenue
Campbell, California

Dated: March 24, 1965

Paul Wortman, Intended Vendor
Milton Orval Wishart, Intended Vendee
Publish: March 31, 1965

LEGAL NOTICE

"Will sell under Calif. Civil Code Sec. 3071-3072, at 9:00 A.M., Apr. 12, 1965, at 390 S. 23rd St., San Jose, Cal.--Ford 2 DSD, ID# OK11S221205, Lic. DEE 067; will sell under same Code Sections at 9:00 A.M., Apr. 12, 1965, at 1535 Industrial Ave., San Jose, Cal.--Transit Bus, ID#2102753, Lic. W88332. TITLE SERVICE, lien sale agent, PO Box 3338, San Leandro, Cal.
TITLE SERVICE
T. Berry Armitage
Publish: March 31, 1965

LEGAL NOTICE

SALE NOTICE

Unclaimed and uncalled for goods in storage with Campbell Moving Company consisting of household goods, boxes, cartons, personal effects, furniture, etc.
Ben Pavan, Lot 750 239.51
Vera Sorrell, Lot 596 155.25
Alvin L. Nunley, Lot 586 129.00
Frances Mitchell, Lot 245 421.34
The Campbell Moving Company will sell at public Auction to the highest bidder for cash the goods stored for the parties above mentioned. The sale will take place at 130 East Sunnyoaks, Campbell, California, on Saturday, April 17, 1965, at 10:00 A.M. and will continue until all goods are sold or until lien is satisfied.
CAMPBELL MOVING COMPANY
WINSTON BURKS, Owner
Publish: March 31, April 7, 14, 1965.

LEGAL NOTICE

ORDINANCE NO. 22

AN ORDINANCE ELECTING TO HAVE SEWER SERVICE CHARGES FOR THE FISCAL YEAR 1965-66 COLLECTED ON THE TAX ROLL.

The District Board of County Sanitation District No. 4 of Santa Clara County, California, does ordain as follows:

SECTION 1
COLLECTION OF SEWER SERVICE CHARGES

The District Board of County Sanitation District No. 4 of Santa Clara County, California, pursuant to Section 5473 of the Health and Safety Code of California, hereby elects, as an alternative procedure, to have its sewer service charges, as described in Article VI of Ordinance No. 10, as amended, for the fiscal year 1965-1966, collected on the tax roll in the same manner, by the same persons, and at the same time as, together with and not separately from, its general taxes.

SECTION 2
PUBLICATION

This Ordinance shall be in full force and effect upon the expiration of thirty (30) days after its passage, and, before the expiration of fifteen (15) days after its passage, it shall be published once with the names of the members voting for and against said Ordinance in the Campbell Press, which newspaper this Board deems most likely to give notice to the inhabitants of said District.

PASSED AND ADOPTED by the Board of Directors of County Sanitation District No. 4 of Santa Clara County, California, this 24th day of March, 1965, by the following vote:

AYES: Fargher, Glennon, Inglis, Lincoln, Mehrkens, Rose, Welch
NOES: None
ABSENT: None

WILLIAM E. GLENNON
Chairman of the Board of Directors

COUNTERSIGNED:
DE LORA SPENCE

Secretary

The foregoing instrument is a correct copy of the original on file in this office.
COUNTY SANITATION DISTRICT NO. 4
ATTEST: De Lora Spence, Secretary
Dated: March 24, 1965
Publish: March 31, 1965

and Sacramento, where they will have a chance to meet various dignitaries and see the points of interest in the area of the Capitol.

The All School Play, "The Miracle Worker" was presented on March 18 and 19 in Del Mar's cafeteria. The cast included Karen Blenio, Gayle Tibbetts, Mikelyn Iverson, Debbie Glassman, Denise Ratner, Donna Urata, Rachel Yniguez, Rob Crain, Bob Remley, Barry Gearhart, Scott Martin, Ed Crouch, Shirley Turzo, Roni Butler,

Katie Coggins, Donna Stevens, Claudia Lawrence, Corrine Herrera, Linda Storey

Charlene Regier, Bill Burton and Steve Rosenthal. The director of the plays was William Fisher and his assistant was James Anderson.

The third annual Mathematics Field Day was held at San Jose State College recently. Students attending from Del Mar were Gary Antonacci, Phyllis Cohen, David D'Arcey, Paul Engerman, David Paul, Chuck Fuller, Sarah Goodman, Marshall Goldman, Robert Hausman, Greg Knapp, Bruce McDiarmid, Bill Miller, Louis Shilling and Gary Yamamoto.

Del Mar's first spring dance was held on March 26 in Del Mar's cafeteria. The students danced from 8:30 to 11:30. The Social Affairs Commission arranged and sponsored the dance with the help of the Art Commission in decorating the cafeteria.

Del Mar

Sports

by Tom Jacob

Del Mar's varsity track team downed the Camden Cougars on March 19, by a 72-59 score on the strength of their "weak" field events. The Dons captured four first places in the six field events, which, until the meet had been the real question mark of the team.

Kip Santos spearheaded the victories as he came back from a one week lay-off to win the discus competition, while Mike Haines, Tom Gardner, and Steve Bragg grabbed first places in the high jump, shot put, and broad jump respectively. Haines, Wayne Howard, Tom Greenley, and John Williams also took victories in running events.

The varsity swim team had another rough go as they dropped their March 19 meet to Camden by a 61-34 margin. The Dons did have some fine individual performances once again, however, as Todd Hayes and frosh sensation David Shilling recorded the leagues best times for the week in the 100 butterfly and breast-stroke respectively. Stan Poytress had the league's second best time in the 50 freestyle, while Hayes and Scott Gritton recorded third-best times in other events.

The Sports calendar

Council studies insurance rates

Insurance premiums for health and fire protection concerned the City Council Monday night. And in both instances, the Council decided to do more studying before taking any action.

Fire Chief George Maxwell described what lowering building standards in a fire zone could mean and Richard Hogan, planning director, reported on a conference with the fire underwriters.

Based on the reports, the Council directed that study be made by the fire underwriting bureau to see what it would mean if standards were lowered in a section of the town.

The Council heard from the employees' committee that the city personnel voted for Kaiser and Blue Cross for the health insurance coverage. Both Council members decided to study the matter further after receiving the complete report of the offerings from seven other companies.

LOSES APPEAL--

William Oltmann (standing), local public accountant, was turned down by the City Council when he appealed a ruling of the Planning Commission which had denied his application to build a coin-operated car wash at El Caminito and Winchester Blvd.

for the coming week finds the Dons baseball team, once again on the winning track, hosting Saratoga and Campbell on April 1, and April 6, with the track team competing at Saratoga on April 2.

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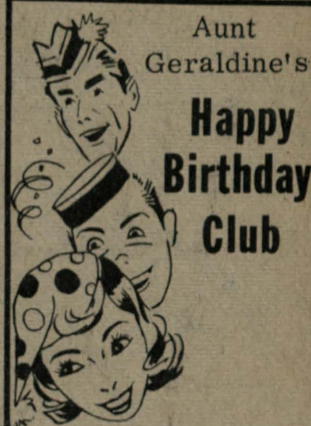
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